Agenda
Pierce County Commissioner Meeting
Commissioner Meeting Room, Pierce County Courthouse, 240 2nd St SE, Rugby, ND
November 5, 2026

Pledge of Allegiance

Meeting called to order

Roll call of members
Approve agenda
Approve minutes

Order of Business

1. Public Comment
2. Josh Siegler, monthly report; Mike Graner, HACTC monthly report
3. Jesse Brandvold,Wold Engineering, RE: Rush Lk. Proj. estimate
4. Sara Radomski, Erik Christenson, RE: Ambulance Dist.
5. Public Hearing – zoning changes – Antelope Lk. & Hillside Twps. – 7 parcels
6. Kelsey Siegler, Emerg.Mgmt., RE: Burn Ban

Adjournment
ANYONE WISHING TO HAVE ITEMS ON THE PIERCE COUNTY COMMISIONER'S AGENDA, PLEASE CONTACT THE AUDITOR'S OFFICE AT 776-5225 BEFORE 9:00AM MONDAY, ONE WEEK PRIOR TO THE MEETING DATE.

ANY INDIVIDUAL REQUIRING SPECIAL ACCOMODATIONS TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL THE AUDITOR'S OFFICE AT 776-5225.

To request a speaker card for the Public Comment Period, please contact the Pierce County Auditor's office at 776-5225 or by email at kmigler@nd.gov before the meeting is called to order. The information included in the request should be your name, your address and the agenda item from the current meeting agenda or the previous meeting agenda that the person seeks to address.