

Agenda
Pierce County Commissioner Meeting
Commissioner Meeting Room, Pierce County Courthouse, 240 2nd St SE, Rugby, ND
September 1, 2026

Pledge of Allegiance

Meeting called to order

Roll call of members

Approve agenda

Approve minutes

Order of Business

1. Public Comment
2. Josh Sigeler, monthly report; Mike Graner, HACTC monthly report
3. Public Hearing 9:30 Plat of Bay View Heights/Antelope Lake Beach
4. Public Hearing 9:45 Clay Pit/"Borrow Pit" Ritterman Trucking
5. Public Hearing 10:00 AM cond.use for 300' Wireless Comm.Tower
6. 11:00 AM Wold Eng./Asphalt Surface Tech.:preconstruction mtg.

Adjournment

ANYONE WISHING TO HAVE ITEMS ON THE PIERCE COUNTY COMMISSIONER'S AGENDA, PLEASE CONTACT THE AUDITOR'S OFFICE AT 776-5225 BEFORE 9:00AM MONDAY, ONE WEEK PRIOR TO THE MEETING DATE.

ANY INDIVIDUAL REQUIRING SPECIAL ACCOMMODATIONS TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL THE AUDITOR'S OFFICE AT 776-5225.

To request a speaker card for the Public Comment Period, please contact the Pierce County Auditor's office at 776-5225 or by email at kmigler@nd.gov before the meeting is called to order. The information included in the request should be your name, your address and the agenda item from the current meeting agenda or the previous meeting agenda that the person seeks to address.