

**Agenda**  
**Pierce County Commissioner Meeting**  
**Commissioner Meeting Room, Pierce County Courthouse, 240 2<sup>nd</sup> St. SE, Rugby, N.D.**  
**July 7, 2026**

**8:00 A.M.**

*Pledge of Allegiance*

1. Meeting called to order.
2. Roll call of members.
3. Approval of Agenda.
4. Approval of Minutes.
5. Public Comment.
6. Daniel M. Brossart, Resident, road issues
7. Josh Siegler, Sheriff, monthly report
8. Mike Graner, Jail Administrator, monthly report
9. Reaffirm the April 13<sup>th</sup> decision reinstating the permit granted on November 13, 2025
10. County Park Board
11. Other Business.
12. Adjourn.

ANYONE WISHING TO HAVE ITEMS ON THE PIERCE COUNTY COMMISSIONERS' AGENDA, PLEASE CONTACT THE AUDITOR'S OFFICE AT 776-5225 BEFORE 9:00 AM MONDAY, ONE WEEK PRIOR TO THE MEETING DATE.

ANY INDIVIDUAL REQUIRING SPECIAL ACCOMODATIONS TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL THE AUDITOR'S OFFICE AT 776-5225.

To request a speaker card for the Public Comment Period, please contact the Pierce County Auditor's Office at 776-5225 or by e-mail at [kmigler@nd.gov](mailto:kmigler@nd.gov) before the meeting is called to order. The information included in the request should be your name, your address, and the agenda item from the current meeting agenda or the previous meeting agenda that the person seeks to address.